

## KHSAA Regional Tournament Financial Report (return one copy to KHSAA by published deadlines. File separate reports for each tournament

KHSAA Form GE53 Rev. 06/15

| Sport (c | check one) Baseball Basketball Field Hockey                     | Soccer   | Softball           | Volleyball x |
|----------|---|----------|--------------------|--------------|
| REGIO    | N# BOYS or GIRLS <u>x</u>                                       |          |                    |              |
| Held at  |   | Dates    |                    |              |
| Part A   | REVENUE ITEMS   | Price(s) | Receipts           | Totals       |
|          | Ticket Sales  | \$5.00   | \$3830.00          |              |
|          | Broadcasting  |          | \$0.00             |              |
|          | Sponsorship   |          | \$0.00             |              |
|          | Per Team Entry Fee Charged by Host                              |          | \$0.00             |              |
|          | TOTAL REVENUE (1)   |          |                    | \$3830.00    |
| Part B   | EXPENSE ITEMS   |          | Expenses           |              |
|          | Game Officials  |          | \$1540.00          |              |
|          | Trophies  |          | \$607.91           |              |
|          | Travel for Participating Teams                                  |          | \$0.00             |              |
|          | Other Itemized Expenses approved in advance by majority         |          | Trainer-           |              |
|          | vote of schools in tournament (provide separate listing or list |          | \$240.00           |              |
|          | on back of this form)   |          | Ticket             |              |
|          |   |          | Taker-<br>\$199.50 |              |
|          |   |          | Ticket Box         |              |
|          |   |          | short-             |              |
|          |   |          | \$10.00            |              |
|          |   |          |                    |              |
|          | TOTAL EXPENSES (2)  |          |                    | \$2597.44    |
| Part C   | Net Profit (Part A (1) minus Part B (2) total)                  |          |                    | \$1232.59    |
| Part D   | Allowance to Host School - Maximum 15% for rental and           |          | \$273.94           |              |
|          | incidental expenses unless otherwise approved by majority       |          |                    |              |
|          | vote  |          |                    |              |
| Part E   | Profit Subject to Division by Schools (Part C minus Part D)     |          |                    | \$958.65     |
| Part F   | Amount set aside for non participating schools by vote of ALL   |          | \$0.00             |              |
|          | schools per Constitution Article VII, Section 2                 |          |                    |              |
| Part G   | Amount to be Divided Among Participating Schools (Part E        |          |                    | \$958.65     |
|          | minus Part F)   |          |                    |              |

LIST BELOW INDIVIDUAL AMOUNTS DISTRIBUTED FOR REGIONAL TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES. IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA. ATTACH ADDITIONAL SHEETS IF EXPLANATION NEEDED.

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|---|----------|--|-----------------|----------|--------|--------|
| School  | Amount   |  | School          | Amount   | School | Amount |
| Woodford Co.  | \$273.94 |  | Madison Central | \$136.95 |        |        |
| Dunbar  | \$136.95 |  | TatesCreek      | \$136.95 |        |        |
| Madison Southern  | \$136.95 |  |                 |          |        |        |
| Bryan Station   | \$136.95 |  |                 |          |        |        |
| Henry Clay  | \$136.95 |  |                 |          |        |        |
| Franklin Co.  | \$136.95 |  |                 |          |        |        |

PAID ATTENDANCE BY SESSION (Tickets Sold NOT money received)

| Session | Paid      |
|---------|-----------|
| 1       | \$920.00  |
| 2       | \$775.00  |
| 3       | \$1190.00 |
| 4       | \$955.00  |
| 5       |           |
| 6       |           |



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| 7     |  |
|-------|--|
| Total |  |

| 5              | W K 10 ( III 10 I I         | (050)004.4044  |
|----------------|-----------------------------|----------------|
| Dennis Johnson | Woodford County High School | _(859)684-1611 |
| MANAGER        | SCHOOL                      | DAYTIME PHONE  |